

UNESCO World Conference on Culture & Arts Education

MOBILE ARTS FOR PEACE Side Event

Artful research:
informing curricula and
youth peacebuilding policy in Nepal,
Rwanda, Kyrgyzstan, and Indonesia

Friday 9 February 2024















Please mute your microphone whilst speakers are on.



We will take screenshots and record.

Please turn your camera off if you do not want to appear in a recorded image.



Ways to connect



- MAP@lincoln.ac.uk
- https://map.lincoln.ac.uk/
- @Mobile _ _ Arts

Event hashtag: #EverydayPeacebuilding

Newsletter:

Subscribe at bottom right of Website Homepage

See you
in person at
the conference
13-15 Feb!





Thank you to our funders...















MAP aligns with **five of the themes** of the

World Conference:



- ✓ Access and inclusion
- ✓ Contextual education & cultural institutions
- Resilience & well-being
- ☑ Lifelong & life-wide learning
- ☑ Culture and education policies



Agenda: Artful Research



- 1 Introduction
- **Co-creation with youth**: adapting cultural art forms for everyday peacebuilding
- Arts Education Curriculums (within existing curricula)
- 4 **Learning experiences**: ways of engaging artists, youth researchers, policymakers and practitioners
- Future Directions: Informing policy to strengthen post-conflict reconciliation and healing



Credit: AJCUI



Credit: HRFC

Overview of Mobile Arts for Peace (MAP)



Professor Ananda Breed

Principal Investigator (PI), MAP

Professor in Theatre
College of Arts, Humanities & Social Sciences
University of Lincoln, UK



Aims and Objectives



To provide a comparative approach on the use of interdisciplinary arts-based practices for peacebuilding in Nepal, Rwanda, Kyrgyzstan, and Indonesia by:



 Influencing curricula and approaches to working with in- and out-of-school youth to address global challenges



 Creating structures and modes of communication between youth and policymakers from the local to global



Credit: Tom Ma

Overview

Across the four countries, to date, MAP has...



MAP runs from

July 2020 - July 2024

in Nepal, Rwanda,

Kyrgyzstan, and Indonesia

13 projects in Phase 2 (2023-2024)



Created links with

185 partner organisations



Delivered over **661 engagement activities**



Produced over **184 artistic products**



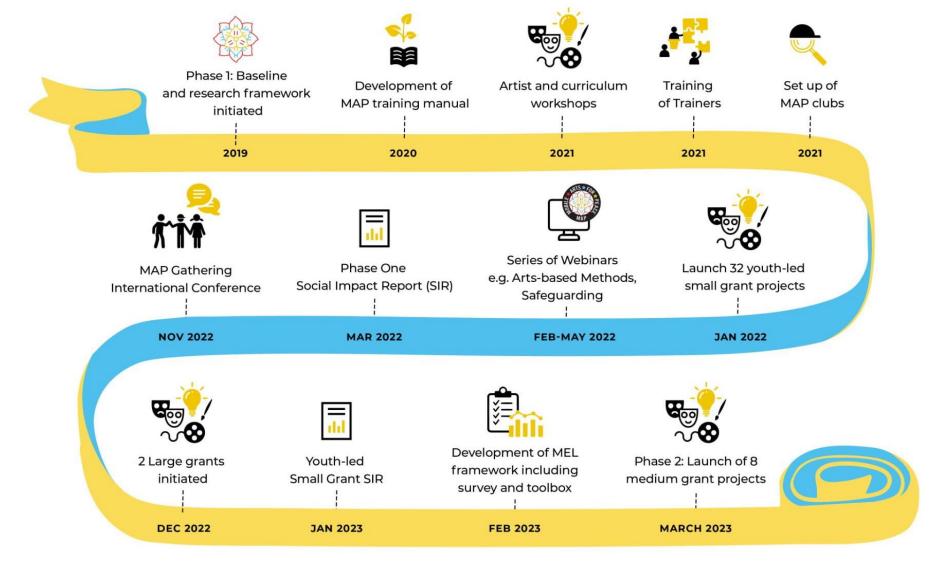
21,000 youth participants and researchers, and 800 policy and decision-makers (at local and national levels)





MAP Milestones





^{*} Key events also occurred across the four countries



Informing Curriculum



Mapping local approaches to informing curriculum

Developing
youth leadership
through MAP child clubs
and researcher clubs

Embedding into HEI structures through Continuing Professional Development (CPD) programmes

Resourcing existing campaigns and providing training (MAP at Home)

Guiding national structures including National Child Forums and Ministries of Education



Informing Policy



Exploring role of cultural forms for dialogue

Understanding local *--and cultural approaches
to healing alongside
health care providers
and institutions

Networking with local and regional decision-makers and CSOs to create pathways for impact

 Gathering evidence-based data using arts-based approaches

Establishing youth as experts with lived experience to co-produce policy briefs

Conducting policy roundtables and embedding decision-makers and policymakers into the MAP journey



Challenges and Opportunities



 Need to engage high level officials with arts-based methodologies and to explore the resistance/biases towards artists/art making and youth as experts/issues of importance;

 Sweet spot between formal and non-formal modes of communication and policy-informing structures;

 Mechanisms to continually adapt and progress the methods at local levels while embedding within national and formal structures.



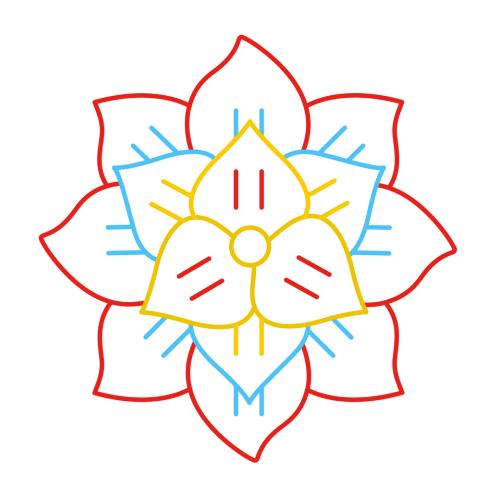


Thank you!

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Co-creation with youth: adapting cultural art forms for everyday peacebuilding



Aligns with
the Frameworks
'Co-creation' Guiding
principle

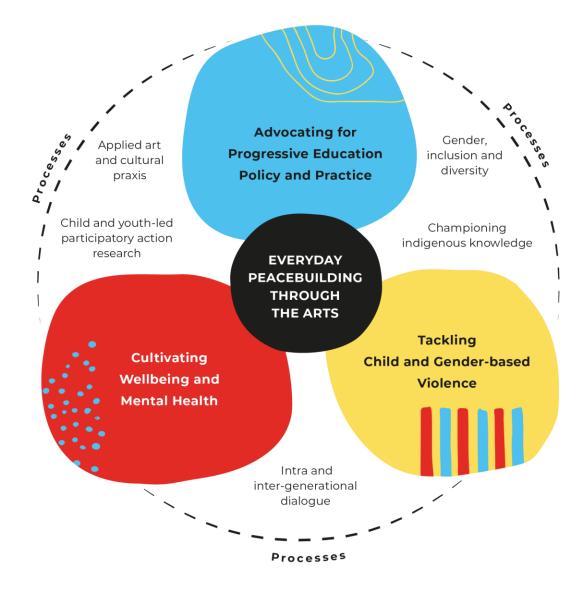
Presenters:

Prof Ananda Breed Dr Sarah Huxley



MAP Key Themes and Approaches





Education: Indonesian example

'Beyond Tradition' Project

Approaches:

- Championing indigenous knowledge
- Child/youth led participatory action research
- Designing inter and intra generational processes of dialogue

Overview:

Beyond Tradition project aims to create a model for the Independent Education Curriculum for vocational schools in the Jakarta Province in collaboration with the Education & Cultural provincial offices. The model involves young people in the artistic & cultural process. It focuses on Betawi arts, which includes Lenong, dance, music, martial arts (Pencak Silat) and rhymes (Pantun).





Young people practicing Gambang Kromong (a Betawi musical instrument that usually accompanies Lenong performances). Credit: AJCUI

Education: Informing curriculum



- Lenong performances will be used to strengthen mutual understandings/challenge assumptions dialogues between young people and audiences.
- Co-creating a training module that provides a detailed description of all stages and activities of Lenong revitalisation.
- In implementing the learning model, we are working with the Education Office and the Cultural Office of Jakarta.



Audience with Cultural Office of East Jakarta. Credit: AJCUI



Gender Based Violence: Kyrgyzstan example

'Dialogue through Art' Project



Approaches:

- Building in gender (and diversity) inclusive considerations
- Child/youth led participatory action research
- Designing inter and intra generational processes of dialogue

Overview:



Forum theatre. Credit: FTI

- Created MAP Youth Clubs in four regions to identify issues of concern to young people: one of the issues identified was school-based bullying/GBV.
- Explored different arts-based data gathering & advocacy tools e.g. forum theatre, participatory video and traditional music/dance.
- Through performances of forum theatre, the project engaged in inter-generational dialogue with the officials/parents, first at local levels and then in May 2022 at a national level event.

Gender Based Violence: Kyrgyzstan example



"MAP project brings together community members and MTA. MAP shows community what MTA is, what issues MTA deals with, helps to establish community trust/confidence in MTA, helps to bring the community and MTA closer and establish links."

(Head of the Municipal Territorial Administration (MTA) "Amir Timur")

"Before, I used to consider schoolchildren as small and incapable of cooperation, but, it turns out, we need to keep in touch with them, as they can help me do my work more effectively."

(A Police representative from Jalal-Abad)

"In our village, the relationship between parents and school was not very good. Parents did not come to school meetings and it was very difficult for us to solve some issues where the participation of parents was needed. With MAP, by using the forum theatre method as a tool for reflecting on existing problems and finding solutions, parents began to communicate more with the school."

(Head teacher of school No. Zhide)



Mental Health & Wellbeing: Rwanda example

'Visualising Peace' Project

ARTS * FORP PERALS, INC.

Approaches:

- Child/youth led participatory action research
- Designing inter and intra generational processes of dialogue
- Using applied arts and cultural praxis

Overview:

- Using film-making to address the barriers young people face in engaging and influencing community members and policymakers on youth mental health
- In Visualising Peace project, University of Lincoln plus partners including the Kwetu Film Institute, and Never Again Rwanda developed a participatory action research model to support young participants to explore their political agency, and communicate their ambitions to community members and targeted policymakers.



Kwetu production crew filming on a residential street. Credit: Tom Martin

Mental Health & Wellbeing: Rwanda example



- Films shared at a symposium in December 2023
- Mobile screenings throughout Rwanda are planned via mental health awareness orgs, alongside the co-creation of a training manual
- Bio medical Research center in Rwanda has committed to use these resources and incorporate some of the recommendations into the forthcoming Youth mentla health policy



Youth mental health film screenings. Credit: Kwetu Film Institute

Rwanda drumming video

'Ingoma Nshya' Girls Drumming Festival, Kigali (6 May 2023)





Any questions or comments?



Any synergies with your own work?





Developing Arts Education Curricula



Objective 3:

"Integrate effectively culture and arts education... in curricula"

[living cultural heritage, indigenous ways of knowing]

Presenters:

Prof Ananda Breed
Dr Sarah Huxley
Mr Binod Prasad Pant

Piloting an Arts Education Framework with Kathmandu University & UNESCO Kathmandu



- Emerging from Roundtable Dialogue Sept 2023; gap to strengthen Arts Education in Nepal
- Work with KTM University Education department & 5 PGR students who are focusing on developing arts-based exercises from the MAP manual to be integrated into existing secondary school curriculum.
- Across subjects e.g arts in biology, social sciences etc.
- Key elements: local cultural forms, engaged/reflective child centered learning

Overview of the pilot Arts Education Framework



- Review of the National Curriculum
- Development of sample lessons
- Art-based approach to lessons at the centre
- Piloting the lessons (25 lessons in five schools)
- Finalising the documents based on the fieldbased experiences during piloting



UNESCO-MAP roundtable. Credit: UNESCO Kathmandu

Sample lesson plan

OUR FOLK SONGS

Lead in activities: Singing tag

Date: 1 Nov 2023

Grade: 10

Subject: Social study

Unit: Three Lesson: 2 Time: 45 m

Number of students: 40 Age of students: 15-17



Objectives: To share songs from the participants and their regions, preserve culture, and energize the group. Promote social awareness through an exploration of heritage and identity to foster community bonding and unity.

Teaching Materials:

- Introduction to Cultural Music: Collate a collection of songs representing
 different regions or cultures. Collect or create maps or visuals displaying the
 origins of these songs. Suggestion to provide overview of Deuda as an example:
 https://www.youtube.com/watch?v=SBBtNVq5ScQ
 Deuda song: Muile pede Gita, karma raichha Mahabharat, muile pade Gita
 Lank pugin Sita, rudai chha Kiskinda Puri, Lanka pugin Sita.
- Audiovisual Equipment: A device to play the songs. Projector or speakers for better audio output.
- Lyrics Sheets or Song Information: Lyrics or background information about the songs to distribute to participants.

Classroom Activities:

- Icebreaker & Introduction: Start with a brief introduction to the activity and its purpose. Have participants introduce themselves, sharing their favorite songs or music genres.
- Song Sharing: Ask participants to present songs from their regions or cultures.
 Encourage them to share the meaning, history, or significance of the songs.
- Listening Session: Play the songs for the group to hear, possibly using a roundrobin format where each participant's song is played.



Piloting/field experiences & preliminary findings



- Student engagement is evident
- Integrating art forms has enabled an authenticity (lived experiences) of the student's life-worlds/situations
- Responses: refreshingly a range of different perspectives/ideas on how to further the draft sessions
- Root-cause analysis of social issues have been conducted through dramabased approach.



Credit: Binod Prasad Pant



Developing a local Arts Education curriculum



- Dec 2023 May 2024
- Janaki Women Awareness Society (JWAS) in Nepal to explore the development of a local arts education curriculum centered on the use of Mithila paintings.
- JWAS has reviewed local government guidance on creating curriculums (part of decentralisation of federal states)
- Created an inclusive process:
 - Setting up partnerships with relevant local municipalities and education bodies
- Next steps:
 - Workshops with (young female) artists and curricula experts
 - Interviews
 - Design/review of curriculum

Mithila arts are a traditional art form from the ancient Mithila kingdom of Nepal and still popular in the central southern region of Nepal, especially in Janakpurdham.

Historically used to convey religious rituals, nature and farming scenes, but increasingly also used to convey contemporary issues e.g. creating awareness on gender injustice.

Mithila Arts – traditional images





- Traditionally passed from women to girls
- This image shows the most traditional form (almost disappeared now).
- Unknown artist, recorded by JWAS.



- Historically used in marriage ceremonies.
- Unknown artist, recorded by JWAS.



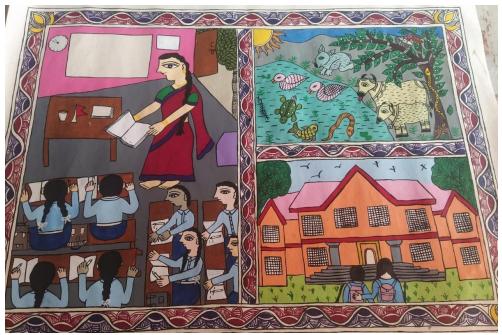
- This type of painting is the most popular.
- of the god Ram and the goddess Sita.

Mithila Arts – contemporary adaptations





- In this painting a young girl is saying that she wants to be a lawyer to fight against child marriage, which is curtailing the dreams of girls.
- Painter: Ruby Pathak and team



- This is the first painting (in progress) from this project; girls and boys (inclusive)
- JWAS is planning to use it as a cover page image.
- Painter: Ruby Pathak and team





Any questions or comments?



Any synergies with your own work?





Learning experiences: ways of engaging artists, youth researchers, policy makers and practitioners



Implementation modality: Learning experiences

[research processes & review]

Presenters:

Prof Ananda Breed
Dr Sarah Huxley
Ms Juhi Adhikari





Overview of the UNESCO-MAP Roundtable



- Members of Youth Advisory Advocacy Research (YAAR) are demonstrating an image theatre to present problems and solutions that exist in their communities.
- Panel discussion on Culture & Arts Education and art-based pedagogies with panelists: Balkuntha Thapa Aryal (CDC, MoEST), Sailendra Jha (KMC), Prof. Balchandra Luitel (Dean School of Education, KU), Deepa C. Joshi (Incessant Rain) & moderator Saroj Kushwaha (Mahato).
- YAARs speaking on an intergenerational panel, reflecting on their exploration of arts-based methods in educational settings.
- Deuda & live mural painting by artist Arin Shrestha and his team.
- We are looking for partnership/funding collaborations to take this work forward, reach out if you are interested!





Credit: UNESCO Kathmandu



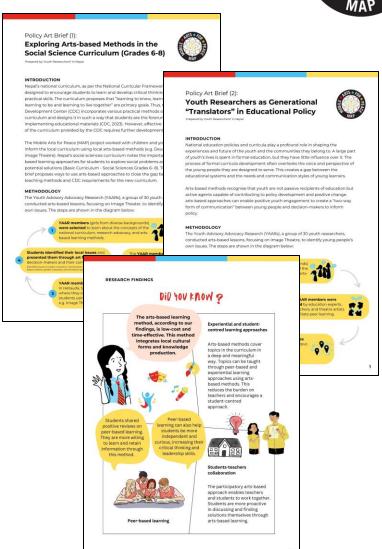
Experimenting with communications



Policy (Art) Briefs

Policy Briefs communicate short, timely solutions, capturing positive visions through presenting rigorous & concise information.

- Art uses images, symbols, ideas, metaphors and other bodily/more than verbal expressions to enable constructions of new social imaginaries that can inspire change toward a more desirable future.
- Can a Policy (Art) Brief communicate challenging issues in ways that are more impactful?





Experimenting with communications



'Talking Back'

- Asynchronous online co-creation approaches [comments function/Padlet on a webpage] alongside synchronous learning via webinar.
- First theme experimenting with challenges/solution for intergenerational dialogue. Join the webinar on 29 Feb!





Reflections from Juhi Adhikari (lead YAAR)







Credit: UNESCO Kathmandu

Credit: UNESCO Kathmandu





Any questions or comments?



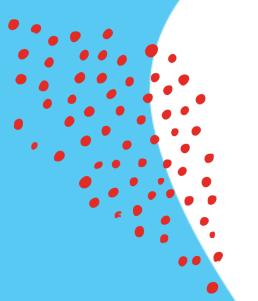
Any synergies with your own work?





Future Directions: Informing Policy to strengthen post-conflict reconciliation and healing





Strategic Goal:
Inclusion and equity
in and through culture
and arts education



Final reflections & future directions...



MAP provides approaches/evidence in support of:

- **Co-creation** towards #EverydayPeacebuilding (progressive education; mental health & wellbeing & Child and GBV)
- **Applied research** that engages artists, civil society, officials, young people and their communities is crucial to address gaps in knowledge BUT also generating arts-based pedagogies (using indigenous knowledges) for learning, growing AND healing.
- **Lifelong and life wide learning** through the adaption of cultural art forms to inform intergenerational dialogue for social change

Future?

- MAP Rwanda's contributions towards the Youth Mental Health Policy
- Seeking collaboration to take the Arts Education Framework further in Nepal & beyond
- Considerations of becoming a community venture post current funding





Can you see
any synergies/
cross-overs
with your own
work/interests?







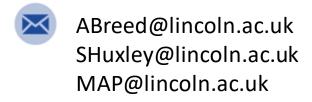


Keep connected



- Sarah will be at the WCCAE, email her directly to set up a meeting!

- Ways to connect
 - Website: sign up for our **Newsletter**
 - Check out our **Blogs**
- Future Webinar: 29 February on Informing Dialogue



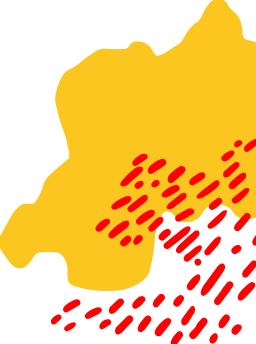


@Mobile__Arts



Thank you





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Save the Children





























